PIKES PEAK COUNCIL BOY SCOUTS OF AMERICA

OVER 18 HIPPA AND MEDICAL INFORMATION SHEET

NAME:		TROOP#:				
(FIRS	T)		(LAST)			
		ER18 MEDIO			FORM	
I Give permission for Ca information with any Do information will be used personnel.	ctor, medical fa	cility/hospital de	eemed nece	ssary in cas	e of illness or in	jury. This
I also give permission fo knowledge of the medica or a Volunteer at Camp A	tions that I take					
THIS INFORMATION FEDERAL REGULAT COUNCIL BSA RISK	IONS AND W	ILL BE KEPT	IN ACCO			
NAME:			TROOP	NUMBER		
NAME:(PRINT)			111001	TOMBER	·	
SIGNATURE:DATE:						
EMERGENCY CONT.	ACT INFORM	ATION				
NAMF:	ī	PHONE # (HOME)		(CFLL)	(WORK)	
(FIRST)	(LAST)	(110112)		(CLLL)	(\(\forall \)	
NAME:(FIRST) ADDRESS:(STREET)	(CIT)	7)	(STATE)	(ZIP)	RELATIONSHIP:_	
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SECONDARY EMER	GENCY CONT	TACT INFORM	IATION			
NAME:	PI (LAST)	HONE # (HOME(_		(CELL)	(WORK)	<u> </u>
ADDRESS:					_RELATIONSHIP:	
(STRE	ET)		(CITY)		(STATE)	(ZIP)
DOCTORS INFORMA	TION					
DOCTORS NAME;	(FIRST) (LAST)		HOME PHONE:		WORK PHONE:	
ADDRESS:		(2.10.1)				
(STRE		LIED TO TU	(CITY)			(ZIP)

THIS FORM TO BE ATTACHED TO THE ADULTS CLASS III MEDICAL FORM